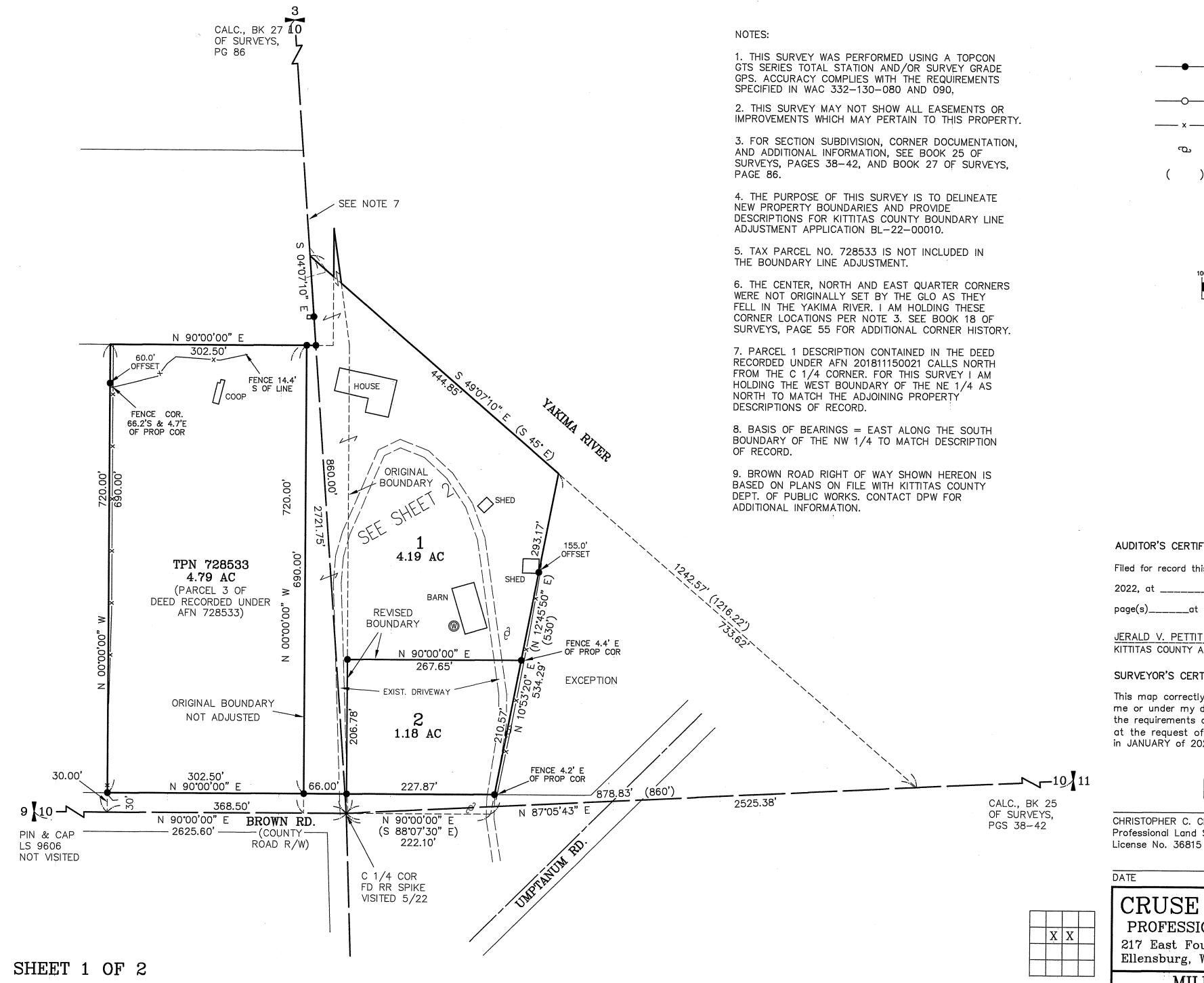
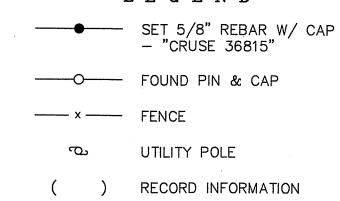
# PART OF THE NORTH HALF OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 18 EAST, W.M.

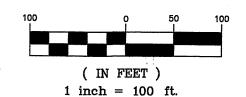




#### LEGEND



#### GRAPHIC SCALE

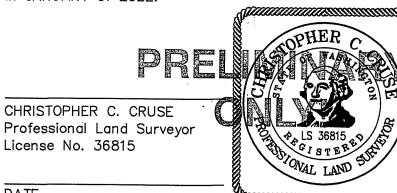


#### AUDITOR'S CERTIFICATE

Filed for record this	day of,
2022, atM., i	n Book 44 of Surveys at
page(s)at the reque	st of Cruse & Associates.
JERALD V. PETTIT BY: KITTITAS COUNTY AUDITOR	:

### SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of TIM MILLER in JANUARY of 2022.



P.O. Box 959

## CRUSE & ASSOCIATES PROFESSIONAL LAND SURVEYORS

217 East Fourth Street Ellensburg, WA 98926 (509) 962-8242

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